## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LOYAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130318
3	SCHOOL CODE (IF APPLICABLE)	60145
4	COMPLETE ADDRESS WITH PIN CODE	JUNCTION ROAD, KHURJA, DISTT BULANDSHAHAR, UTTAR PRADESH, BULANDSHAHAR , UTTAR PRADESH - 203131
5	PRINCIPAL NAME	TANVI AHUJA
6	PRINCIPAL QUALIFICATION	MSC, BEd
7	SCHOOL EMAIL ID	lpskhurja@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9873786159

### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://lpskhurja.edu.in/docs/School-affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://lpskhurja.edu.in/docs/Society-registration-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://lpskhurja.edu.in/docs/Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://lpskhurja.edu.in/docs/Noc.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://lpskhurja.edu.in/docs/Building-completion-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://lpskhurja.edu.in/docs/Fire-Noc.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://lpskhurja.edu.in/docs/Self-Declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://lpskhurja.edu.in/docs/Water-and-sanitation-letter.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS :

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

1	FEE STRUCTURE OF THE SCHOOL	http://lpskhurja.edu.in/fees-structure.php
2	ANNUAL ACADEMIC CALENDER	http://lpskhurja.edu.in/academic-calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://lpskhurja.edu.in/docs/School-Management-Committee- 1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://lpskhurja.edu.in/docs/Parent-Teacher-Association-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://lpskhurja.edu.in/last-3-year-result.php

## D:STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	TANVI AHUJA
2	TOTAL NO. OF TEACHERS	26
	PGT	17
	TGT	4
	PRT	4
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	PARVEEN KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	OM DUTT KUMAR

#### **RESULT CLASS: X**

NO.	2022	REGISTERED STUDENTS	PASSED	84.21	Two were absent
SL	YEAR	NO. OF		PASS PERCENTAGE	REMARKS

### **RESULT CLASS: XII**

NO.		REGISTERED	PASSED	70.00	
1	2022	48	34	70.83	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 60
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 62

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/AETDIHZzvSM